Fulfilling The Royal Law

(Part 2) James 2:1-13

Two Arguments Against Partiality

The Social Argument. James 2:5-7

- Poor have the gospel preached unto them. Matthew 11:5
- Elihu observed, "That respecteth not the persons of princes, Nor regardeth the rich more than the poor; For they all are the work of his hands" Job 34:19
- God has chosen *"the poor of this world to be rich in faith, and heirs of the kingdom which He promised to them that love him." James*





Two Arguments Against Partiality

<u>The Moral Argument</u>: James 2:8 *"Thou shalt love thy neighbor as thyself" cf. Leviticus 19:18*

- Royal law basilikós: "of or belonging to a king, kingly, royal, regal; of a man, the officer or minister of a prince, a courtier: John 4:46,49 befitting or worthy of a king" (Thayer)
- Received of the sanction of our king, Jesus Christ. cf. Matthew 22:36–40
- > Illustrated with the good Samaritan. Luke 10:26-37

Demands overlooking outward distinctions!

Showing Partiality Is Sinful James 2:9

- Judgment must be righteous. "Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honor the person of the mighty; but in righteousness shalt thou judge thy neighbor." Leviticus 19:15
 - · Contrast: John 7:24; Matthew 7:1

Showing Partiality Is Sinful James 2:9

- <u>Partiality violates the law, therefore sinful</u>.
 John 3:4
- Makes one a lawbreaker. James 1:10-11; cf. Galatians 3:10
- "To violate the law at any one point is not to violate one commandment only; it is to violate the will of God, and to contradict the character of God." (Expositor's Bible Commentary)



- We came under the "law of liberty" (1:25), when we became "free." John 8:32
- We shall be judged by the *"law of liberty."* cf. James 1:25
- We shall be judged by the word of Christ. John 12:48
- We shall be judged in righteousness. Romans 2:16;

Showing Partiality Is Sinful James 2:9 Brotherly love & mercy to be exercised.

- James 2:13 "For judgment (is) without mercy to him that hath showed no mercy: mercy glorieth against judgment."
- Matthew 5:7 "Blessed are the merciful: for they shall obtain mercy."
- *Matthew 9:11-13* We need to learn what this means: *"I desire mercy and not sacrifice."*
- Ephesians 2:2-4 God is rich in mercy; cf. Paul. 1 Timothy 1:1:13-16
- Luke 15 Example of Jesus.

Conclusion:

Acts 17:11

- Do you *"fulfill the royal law"* in all your relationships?
- The gospel is for all. Matthew 28:19ff